

Diocese of the Eastern United States

Vision: To be a community of faith expressing the life and communion of the holy Trinity in the historic Anglican tradition.

Mission: To bring people to Jesus Christ and to incorporate them into the community of faith through our historic Anglican tradition.

St. Alban's Anglican Cathedral

St. Alban's is the Cathedral Church of the Diocese of the Eastern United States of the Anglican Province of America. We are a part of the historic Holy Catholic Church, tracing our teaching and ministry to the Apostolic Church, and part of the worldwide Traditional Anglican movement.

CLERGY AND STAFF

The Most Rev. Chandler Holder Jones, SSC <i>Presiding and Diocesan Bishop</i>	The Rev. Mr. Carlton A. Bridgewater, <i>Deacon</i>
The Most Rev. Walter H. Grundorf, D.D., <i>Bishop in residence, Rector Emeritus</i>	The Rev. Mr. Grant R. Brodrecht, Ph.D., <i>Deacon</i>
The Very Rev. Ralph F. Waterhouse, <i>Dean</i>	The Rev. Mr. Aaron Ott, <i>Deacon</i>
The Rev. Peter A. Joslyn, <i>Assistant Priest</i>	Sister Linda K. Burns, OSB, <i>Deaconess</i>
The Rev. David Keller, <i>Assisting Priest</i>	Mr. Tim Conyers, <i>Organist & Choirmaster</i>
The Rev. Bartol F. Stone, <i>Assisting Priest</i>	Mrs. Erin Joslyn, <i>Office Administrator</i>
	Mrs. Kelli Brodrecht, <i>Financial Secretary</i>

CHURCH VESTRY

Janet Andreasen, <i>Sr. Warden</i>	Glen Farley
Bruce Merimann, <i>Jr. Warden</i>	Robert Strodtbeck
Tim Michaud, <i>Secretary</i>	Glen Wieland
Gayemarie Wheeler, <i>Treasurer</i>	Joe Terlizzese
	Amy Clark

SUNDAY

8:00am Holy Eucharist
9:15am Christian Education
10:15am Holy Eucharist (Sung)
Nursery available at 10:15 am service

OFFICE HOURS

Mondays -Tuesdays by appointment
Wednesdays -Fridays 10:00am - 3:00pm

WEDNESDAY

6:00pm Holy Eucharist

THURSDAY

10:30am Bible Study
Holy Eucharist at Noon

Seasonal Masses may be seen
on our Website and/or Facebook page

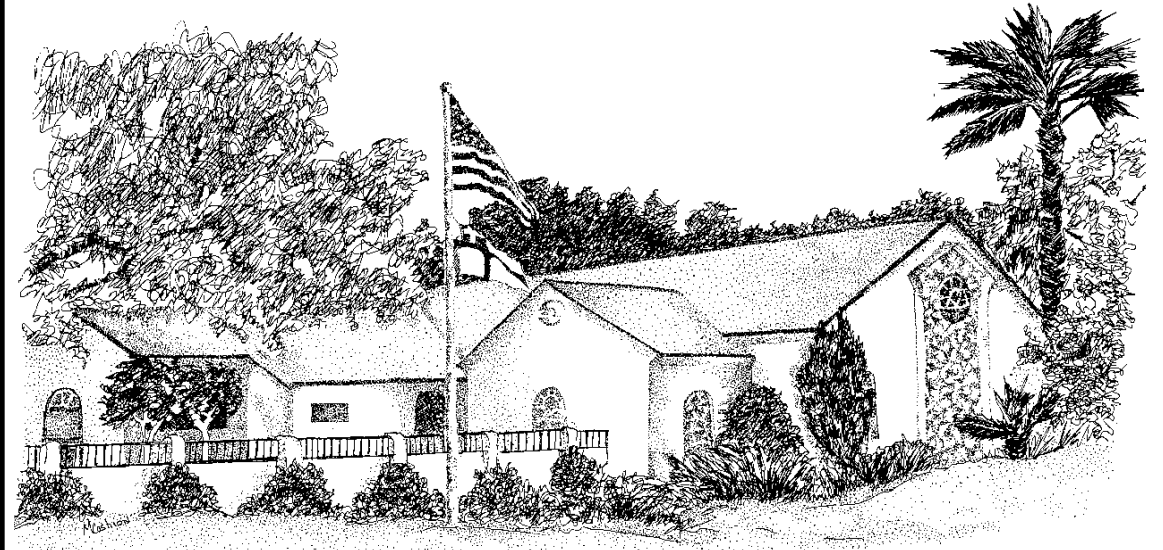


ANGLICAN PROVINCE
OF AMERICA

St. Alban's Anglican Cathedral

Septuagesima

February 16, 2025



The drawing of St. Alban's Cathedral is the work of Marie Cashion, a member of the parish family

WELCOME!

We are delighted that you have chosen to worship with us at St. Alban's. We are blessed by your presence. In this booklet you will find the order of the liturgy. In worship, we use the American Book of Common Prayer (1928 Edition) which is found in the pews. The hymns listed here and on the hymn board in the front of the church are found in the Red Hymnals in your pew. Our Bible readings are provided in this bulletin and Bibles are in your pew if you prefer to look up the passages.

Nursery care is available in Kimsey Hall Parish House. Please ask an usher for directions to our Nursery.



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St. Alban's Anglican Cathedral

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PRELUDE

<i>Processional Hymn</i> (Stand)		<i>Hymnal</i>	549
Collect for Purity (Kneel)	Book of Common Prayer	BCP	67*
Introit			
Summary of the Law		BCP	69
<i>Kyrie Eleison</i>		<i>Hymnal</i>	702
Collect for Septuagesima		BCP	118
Lesson: Joshua 1:1-9		W. Frazer	
<i>Psalm 20:1-9</i>		<i>BCP</i>	364
Epistle: I Corinthians 9:24-27		BCP	119
<i>Gradual</i> (stand)			
Holy Gospel: St. Matthew 20:1-16		BCP	119
Nicene Creed		BCP	71
Announcements/Special Blessings			
<i>Sermon Hymn</i>		<i>Hymnal</i>	521
Sermon (Sit)	The Rev. Mr. Aaron Ott		

Offertory

“*Jesus my Lord, my Life*” ~ Bob Burroughs

<i>Presentation of Alms</i> (Stand)		<i>Hymnal</i>	139
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Sam: All things come of thee, O Lord, and of thine own have we given thee.

Biddings: (Kneel) Pray Brethren ... **(R) May the Lord receive this Sacrifice at thy hands to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.**

Prayer for the Church (Kneel)		BCP	74-75
Invitation & Confession		BCP	75
Absolution & Comfortable Words		BCP	76
<i>Sursum Corda, Sanctus & Benedictus</i>	BCP 76-77	<i>Hymnal</i>	797
Canon of the Mass		BCP	80-81
<i>Lord's Prayer</i>	BCP 82	<i>Hymnal</i>	722
Prayer of Humble Access		BCP	82
<i>Agnus Dei</i>		<i>Hymnal</i>	712

Ecce Agnus Dei: Behold the Lamb of God ...

(R) Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed. (3 times)

I Corinthians 9:24-27

BCP 119

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

St. Matthew 20:1-16

BCP 119

The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard, And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

*Book of Common Prayer and Hymnals can be found in Pew Racks

Septuagesima

Joshua 1:1-9

Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Psalm 20:1-9

BCP 364

Communion

Communion of the Faithful (Kneel)

Communion Hymn

Prayer of Thanksgiving

Dismissal and Blessing (Kneel)

Recessional Hymn (Stand)

Hymnal 192

BCP 195

BCP 84

Hymnal 519

Please join us for coffee and conversation in Kimsey Hall Parish House after Mass (take a left out of the church and follow the sidewalk to the door on the left).

PRAYER LIST

Our prayers for those in need of God's healing mercies in either body, mind or spirit:

PARISHIONERS: Mary, Sherrod, Laurie Wren, Anyah, Sidonie, Joe, **Jackie**, Bonnie, Elaine, Glen, Bailey, Sue, Ruth, Pam, Laverne, Bishop Grundorf, Tom R., **Dorothy**, Bob F., Tom, Anna, Ann & Ed, Lily, Phyllis, Fr. Peter, Stephen & Hannah, Ivy, Phillip, Donna, **Dorrett**, Martha, Barbara, Virginia, Linda T., Yvonne, Samuel, Dottie P., Janet S., Mary S., Terry, Marilyn & Bill, George, Ana, Xavier, Juan & Ana, Marie G., Peggy, **Fr. Dane (Wren)**, Will, Ventrice, Bob, Horst and Pam B., Keith, Fr. Carlton and Jackie, Yvonne L., Dee, Joyce H., Barbara Gibbs, E.G., Maggie, Vivienne, Destiny, Ginny M., George and Vilma, Randolph and Norma, Fr. Boyd and Sarah, Fr. Eastes

FIRST RESPONDERS: Ethan, Thomas, Bo, Jonathan and Kristina.

FAMILY, FRIENDS & OTHERS: *Fr. Mark Menees, Bob, Cassie, Doug, Rachel and twins, Myra, Edward;* Bishop Ayule-Milenge and believers in Bukavu, Leah, Dan, Amy, Rafael, Mari Alyssa; Ryan, Ellie; Bailey, Naih, Cathy, Koethke family, **Elizabeth**; Humbert, Debbie, Kinser family, Kristin, Timothy

ARMED FORCES: Evan (USAF), Matthew (West Point), Alexander (Army), James (Marines), Josiah (Marines), Donovan (Army), Grant (USAF), Alex (Army), Selah (Marines), Ken (Navy), Joshua (Navy), Laura (Space Force), and all those serving our country at home and overseas, especially those in harms way.

TRAVEL: Scott and Felicia, Joyce and Keith, Lewis and Lynn, Bill and Marilyn, McLean family

EXPECTANT MOTHERS: Grace Brodrecht and child, Sarah Yoho and child

* New additions this week in *italics*; Hospital/Rehabilitation Facility in **bold**.

** PRAYER LIST REQUESTS: Please renew any continuing prayer requests for family and friends by the **first week of each month**. Requests not renewed on prayer lists will be removed.

ANNOUNCEMENTS

Upon entering the nave of our church, we begin to prepare ourselves for our Lord's blessings and forgiveness. After communion, we give thanks in quiet prayer. Silence and respect are requested at both times for all who are in prayer.

THE ALTAR FLOWERS are given to the Glory of God and in thanksgiving for the St. Alban's parish family.

PRE-LENT AND LENT: ALTAR GREENERY—During the three weeks leading up to Lent, only greenery is used on the altar. During Lent, only candles are used. Donations given during these times go toward the greenery and sanctuary candle oil costs. *To have your donation listed in the bulletin, please sign up on the bulletin board in Grundorf Hall or Kimsey Hall Parish House. (\$30 suggested donation.)*

WELCOME: We welcome all our visitors this morning! Please join us in the Kimsey Hall Parish House (take a left out of the church and follow the sidewalk) after Mass for coffee and fellowship. You are invited to complete a Welcome Card, located in the pew rack, and place it in the alms basin so we might be able to contact you.

ADULT FORUM: Join us in Kimsey Hall at 9:15 as we learn about those Church fathers who shaped the church and her theology in her earliest years. Most adult forums, including the "year-through-the-Bible" and early church fathers lectures, can be accessed online at: [youtube.com/@st.albanschurch3298](https://www.youtube.com/@st.albanschurch3298).

WORK DAY: Thank you to everyone who showed up yesterday to clear our courtyard! Your help was essential and much appreciated!

RETURNING YOUR PALMS: As we enter the pre-Lenten season, please return your palm branches saved from last year and deposit them in the basket in the narthex. They will be burned and used as the ashes applied in worship on Ash Wednesday.

FAREWELL TO THE ALLELUIAS: The word Alleluia translates to "*Praise the Lord*" for Christians, and is an expression of great joy. The phrase is uttered often in the Psalms (esp. 111-117), chanted by the saints in heaven in Revelation (chap. 19), and woven throughout our liturgy in various ways from week to week. During the penitential seasons of pre-Lent and Lent, beginning today, the Alleluias are not said. This underscores the solemnity of this portion of the liturgical year until Holy Saturday (Alleluia Saturday) when they will be brought back in joyous anticipation of the Great Easter Feast.

LENTEN STUDY 2025: We will begin our parish Lenten study on **Wednesday, February 26** (Week of Sexagesima) at **6 pm**. The office of Evening Prayer will precede the study every week (2/26, 3/12, 3/19, 3/26, 4/2, and 4/9) at 6 pm, with a potluck supper (Lenten fare) to follow and accompany the presentation. This year, our theme will be "The Anglican Rule: Prayer and Devotion in the Prayerbook Tradition," led by Fr. Peter.

STATIONS OF THE CROSS will be observed every Wednesday at noon during Lent.

SHROVE TUESDAY FESTIVAL: St. Alban's is planning our annual feast on Shrove Tuesday, **March 4!** This year we're planning to "go big," with traditional pancakes (and pancake races), and we're calling on our parish gourmands to contribute their favorite rich and savory dishes, as we mark the beginning of another Lenten pilgrimage towards the cross and empty tomb. Whether you have volunteered in some capacity in years past, or are interested in contributing something new, please contact Amy Clark (407-920-4365) if you are willing to serve. Pancakes and toppings will be provided by the church, and a sign-up sheet for select items is posted in the courtyard/parish house.

ASH WEDNESDAY falls on **March 5th** this year. We will have mass with the imposition of ashes at **7:00 am, noon** and a high holy mass at **7:00 pm**. "Remember that thou art but dust, and to dust thou shalt return."

HEAD COVERINGS: In the ancient Christian church, it was often a custom of unmarried women and widows to veil themselves in public and at divine service. The wearing of the veil (*velamen* or *flammeum*) signified—especially to the unbelieving world—the constancy and loyalty of the faithful Christian woman to Christ alone, as she presented herself thereby as a living instantiation of Christ's Bride, the

Church. The *flammeum Christi* developed, in time, into the distinctive habit of professed religious sisters, but was also adopted in many places (even by married women) as a pious expression of the Church's collective submission and fidelity to Christ its head. The practice is a purely personal and voluntary expression of Christian piety, and is never required as an article of faith or practice.

NEED FOR PANTS: The Samaritan Resource Center is in desperate need of men's jeans or warm pants in sizes 32 to 36. (Please no dress slacks.) If you have any in your closet that you no longer need or wear, please consider donating them by dropping them off by next **Sunday, February 23rd** on the designated table in Kimsey Hall Parish House. They will be taken over to the center the following morning with our monthly food donation.

SAMARITAN RESOURCE CENTER ~ We serve the homeless on the last Monday of each month, preparing the meals on the day (Sunday) before. **Sign up sheets are on the bulletin board** for Prep and Delivery of meals. There are still plenty of openings .

Dates to Remember

Please mark your calendars for the following days:

Sunday,	February,	23	Meal Prep for Samaritan Resource	11:30 am
Monday,	February,	24	Delivery of Meals ~Samaritan Center	9:00 am
Wednesday,	February,	26	Evening Prayer/Potluck/Lenten Study	6:00 pm
Tuesday,	March,	4	Shrove Tuesday Festival	5:30 pm
Wednesday,	March,	5	Ash Wednesday	7:00 am, noon, 7:00 pm