# Diocese of the Eastern United States

**Vision:** To be a community of faith expressing the life and communion of the holy Trinity in the historic Anglican tradition. Mission: To bring people to Jesus Christ and to incorporate them into the community of faith through our historic Anglican tradition.

# St. Alban's Anglican Cathedral

St. Alban's is the Cathedral Church of the Diocese of the Eastern United States of the Anglican Province of America. We are a part of the historic Holy Catholic Church, tracing our teaching and ministry to the Apostolic Church, and part of the worldwide Traditional Anglican movement.

## **CLERGY AND STAFF**

Presiding and Diocesan Bishop The Most Rev. Walter H. Grundorf, D.D., Bishop in residence, Rector Emeritus The Very Rev. Ralph F. Waterhouse, Dean The Rev. Peter A. Joslyn, Assistant Priest The Rev. David Keller, Assisting Priest The Rev. Bartol F. Stone, Assisting Priest

The Most Rev. Chandler Holder Jones, SSC The Rev. Mr. Carlton A. Bridgewater, Deacon The Rev. Mr. Grant R. Brodrecht, Ph.D., Deacon The Rev. Mr. Aaron Ott, Deacon Sister Linda K. Burns, OSB, Deaconess Mr. Tim Conyers, Organist & Choirmaster Mrs. Erin Joslyn, Office Administrator Mrs. Kelli Brodrecht, Financial Secretary

#### **CHURCH VESTRY**

Janet Andreasen, Sr. Warden Bruce Merimann, Jr. Warden Tim Michaud, Secretary Gayemarie Wheeler, Treasurer

Glen Farley Robert Strodtbeck Glen Wieland Joe Terlizzese Amy Clark

**SUNDAY** 8:00am Holy Eucharist 9:15am Christian Education 10:15am Holy Eucharist (Sung) Nursery available at 10:15 am service

**OFFICE HOURS** Mondays -Tuesdays by appointment Wednesdays - Fridays 10:00am - 3:00pm

WEDNESDAY 6:00pm Holy Eucharist

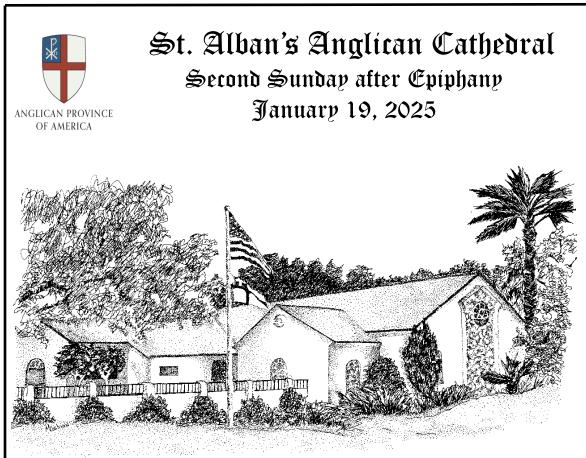
THURSDAY 10:30am Bible Study Holy Eucharist at Noon

Seasonal Masses may be seen on our Website and/or Facebook page



# St. Alban's Analican Cathedral

3348 West State Road 426, Oviedo, Florida 32765 stalbans@stalbansfl.com 407-657-2376 www.stalbansfl.com



The drawing of St. Alban's Cathedral is the work of Marie Cashion, a member of the parish family

## **WELCOME!**

We are delighted that you have chosen to worship with us at St. Alban's. We are blessed by your presence. In this booklet you will find the order of the liturgy. In worship, we use the American Book of Common Prayer (1928 Edition) which is found in the pews. The hymns listed here and on the hymn board in the front of the church are found in the Red Hymnals in your pew. Our Bible readings are provided in this bulletin and Bibles are in your pew if you prefer to look up the passages.

Nursery care is available in Kimsey Hall Parish House. Please ask an usher for directions to our Nursery.

#### PRELUDE

Processional Hymn (Stand)		Hymnal	53
Collect for Purity (Kneel)	Book of Common Prayer	BCP	67*
Introit			
Summary of the Law	BCP	69	
Kyrie Eleison	Hymnal	702	
Collect for the Second Sunday after Epiphany		BCP	111
Lesson: Zechariah 8:1-8, 20-23		B. Helwig	
Psalm 118:14-20		BCP	488
Epistle: Romans 12:6-16	BCP	111	
<i>Gradual (</i> stand)			
Holy Gospel: St. Mark 1:1-11	BCP	112	
Nicene Creed	BCP	71	
Announcements/Special Blessings			
Sermon Hymn		Hymnal	9
Sermon (Sit)		The Rev. David Keller	

Offertory O come ye servants of the Lord ~ Christopher Tye

Presentation of Alms (Stand) Hymnal

8am: All things come of thee, O Lord, and of thine own have we given thee.

#### **Biddings**: (Kneel) Pray Brethren ... (**R**) May the Lord receive this Sacrifice at thy hands to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.

Prayer for the Church (Kneel)		BCP	74-75
Invitation & Confession		BCP	75
Absolution & Comfortable Words		BCP	76
Sursum Corda, Sanctus & Benedictus	BCP 76-77	Hymnal	<b>79</b> 7
Canon of the Mass		BCP	80-81
Lord's Prayer	<b>BCP 82</b>	Hymnal	722
Prayer of Humble Access		BCP	82
Agnus Dei		Hymnal	712

*Ecce Agnus Dei*: Behold the Lamb of God ...

(R) Lord, I am not worthy that Thou shouldst come under my roof,

but speak the word only and my soul shall be healed. (3 times)

#### Romans 12:6-16

BCP 111

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

#### St. Mark 1:1-11

139

BCP 112

The beginning of the gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

## Zechariah 8:1-8, 20-23

Again the word of the LORD of hosts came to me, saying, Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. And the streets of the city shall be full of boys and girls playing in the streets thereof. Thus saith the LORD of hosts; If it be marvellous in the eves of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: And the inhabitants of one city shall go to another, saying. Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saving, We will go with you: for we have heard that God is with you.

Psalm 118:14-20

BCP 488

#### Communion

Communion of the Faithful (Kneel)		
Communion Hymn	Hymnal	424
Prayer of Thanksgiving	BCP	83
Gloria in Excelsis (Stand)	Hymnal	713
Dismissal and Blessing (Kneel)	BCP	84
Recessional Hymn (Stand)	Hymnal	523

Please join us for coffee and conversation in Kimsey Hall Parish House after Mass (take a left out of the church and follow the sidewalk to the door on the left).

## **PRAYER LIST** Our prayers for those in need of God's healing mercies in either body, mind or spirit:

**PARISHIONERS:** Sidonie, Joe, **Jackie**, Bonnie, Elaine, Glen, Bailey, **Sue**, Ruth, Pam, Laverne, Bishop Grundorf, Tom R., **Dorothy**, Bob F., Anyah, Tom, Anna, Ann & Ed, Lily, Phyllis, Valerie B., Fr. Peter, Stephen & Hannah, Ivy, Phillip, Donna, **Dorrett**, Martha, Barbara, Virginia, Linda T., Yvonne, Samuel, Dottie P., Janet S., Mary S., Terry, Marilyn & Bill, George, Ana, Xavier, Juan & Ana, Marie G., Peggy, **Fr. Dane (Wren)**, Will, Ventrice, Bob, Horst and Pam B., Keith, Fr. Carlton and Jackie, Cottrill family, Yvonne L., Dee, Joyce H., Barbara Gibbs, E.G., Maggie, Vivienne, Destiny, Ginny M., George and Vilma, Randolph and Norma, Fr. Boyd and Sarah, Fr. Eastes

FIRST RESPONDERS: Ethan, Thomas, Bo, Jonathan and Kristina.

**FAMILY, FRIENDS & OTHERS:** *Leah, John and Connie;* Humbert and Debbie; Christy Lee, Mindi Mari, Dan, Amy, Nick, Edward, Buzz; Autumn; Kathy, Karen, Sandi; Kinser family, Kristin, Timothy

**ARMED FORCES:** Evan (USAF), Matthew (West Point), Alexander (Army), James (Marines), Josiah (Marines), Donovan (Army), Grant (USAF), Alex (Army), Selah (Marines), Ken (Navy), Joshua (Navy), Laura (Space Force), and all those serving our country at home and overseas, especially those in harms way.

TRAVEL: Edwards family, Peters' family, Dorothy Parker, Norman and Randolf Gordon

RIP: Olga Kirlew

- \* New additions this week in *italics;* Hospital/Rehabilitation Facility in **bold.**
- \*\* PRAYER LIST REQUESTS: Please renew any continuing prayer requests for family and friends by the **first week of each month.** Requests not renewed on prayer lists will be removed.

## ANNOUNCEMENTS

Upon entering the nave of our church, we begin to prepare ourselves for our Lord's blessings and forgiveness. After communion, we give thanks in quiet prayer. Silence and respect are requested at both times for all who are in prayer.

# **THE ALTAR FLOWERS** are given to the Glory of God and in thanksgiving for the St. Alban's parish family.

Altar Flowers can be donated for \$50 in memory of or thanksgiving for those whom the Lord has put into our lives. Please see the sign-up sheet on the bulletin board if you are interested in serving in this way.

**WELCOME:** We welcome all our visitors this morning! Please join us in the Kimsey Hall Parish House (take a left out of the church and follow the sidewalk) after Mass for coffee and fellowship. You are invited to complete a Welcome Card, located in the pew rack, and place it in the alms basin so we might be able to contact you.

**ADULT FORUM:** Join us in Kimsey Hall at 9:15 as we learn about those Church fathers who shaped the church and her theology in her earliest years. Most adult forums, including the "year-through-the-Bible" and early church fathers lectures, can be accessed on YouTube at: youtube.com/@st.albanschurch3298.

**CONGRATULATIONS** to Fr. Aaron Ott and Darlene who will be taking the parish in Dothan, Alabama in the near future. May God bless your ministry!

**RIP:** Our sister Olga Kirlew entered life eternal. Her requiem will be held this **Saturday, Jan. 25th** at **10:00 am**. Please pray for her soul's rest and comfort for the Kirlew family.

ALTAR GUILD: The Altar Guild will be hosting an informational and "get to know you" brunch in the near future. If you are interested in serving as a member of the Altar Guild or just finding out what it's all about, please contact Vicki Merriman at 407-790-0405 or vickisiegel@gmail.com.

THE THURSDAY WOMEN'S BIBLE STUDY: Many of the women of the Bible you'll know, such as Sarah, Rachel, Delilah, and Ruth. Others, such as Keturah, Noadiah, and Asenath, will most likely be unfamiliar. But whether well-known or obscure, all these women provide examples we can learn from and apply to our lives today. Some serve as role models to emulate; others portray qualities to avoid. Together, they comprise a rich cross-section of human character and experience. Come join us Thursday mornings at 10:30 to find out more. All are welcome!

**CONNECT GROUPS:** Want to connect with parishioners for fun, food, and fellowship? Sign up for "Connect!" Everyone is welcome: couples, singles, young and not-so-young. Groups of 6-7 people will be teamed up (couples will not be separated) to meet for lunch or dinner and will take turns meeting at each other's homes or at a restaurant. We will end these gatherings with a potluck luncheon in Kimsey Hall Parish House on May 3rd. For questions, call Nancy Loyd at 407-869-7586 (home) or 407-466-0958 (cell), or email nancyjane2005@gmail.com.

"EPIPHANY" is a Greek word, meaning 'a manifestation; an appearance; a forthshowing.' The full title of the feast, as it appears in the Book of Common Prayer, is 'The Manifestation of Christ to the Gentiles,' i.e., to the (non-Jewish) nations. The observance of Epiphany is older, liturgically speaking, than the keeping of Christmas, and arose in the ancient metropolitan sees of the Christian East. The Feast itself is usually associated with the visit of the Magi (recorded in St. Matthew's Gospel), but the Sundays following treat the theme of Christ's glory made manifest at various striking moments in His early life and ministry—the finding of the youthful Jesus by his parents in the Temple after Passover, the descent of the Holy Spirit in the form of a dove at His Baptism, and His miraculous transformation of water into wine at the marriage-feast of Cana in Galilee, with which St. John tells us was the first of those signs by which he "manifested forth His glory."

**HOUSE BLESSING** It is an old custom, just as the Magi blessed the house of the holy family with their worship and offerings, for the clergy of the church to offer blessings on Christian homes during the season of the Epiphany. If you would like your house blessed this year, please contact Fr. Ralph or Fr. Peter to schedule. As part of this blessing, priests will often "chalk the door" of the dwelling, an outward expression of our hope and expectation that the Holy Spirit will guard and guide our out-going and our in-coming for the year. This is often performed with the acronym "C+M+B," which both stands for the Latin phrase, *Christus Mansionem Bene*- *dicat* ('May Christ bless this house"), as well as for the names traditionally assigned to the Magi in medieval legend (Caspar, Melchior, and Balthasar).

YOUTH CAMP: St. Bede's Youth Camp (June 8-13) is a wonderful and unique opportunity for Anglican kids from age 8 to 16! The camp is centered around fellowship, spiritual formation and growth, and outdoor adventures. All electronics are put away for the week as we enjoy communing with God, each other, and nature. Each day at camp the youth participate in the Daily Office and Mass, religious education classes led by APA clergy, and FUN outdoor adventures such as canoeing, swimming and hiking in the mountains of South Carolina. The total cost for the week is \$400. More information and registration will be out soon. If you're interested or have questions, contact Fr. Sean McDermott (434-872-3804 or mcd.seanedwards@gmail.com)

**THANK YOU** to Anyah Cook for her selfless service in the Neatnicks for so many years. She is retiring from the Neatnicks and will shortly be moving to Tennessee. God bless you, Anyah!

**SAMARITAN RESOURCE CENTER** ~ We serve the homeless on the last Monday of each month, preparing the meals on the day (Sunday) before.

**Sign up sheets are on the bulletin board** for Prep and Delivery of meals. There are still plenty of openings .

# Dates to Remember

Please mark your calendars for the following days:

Saturday,	January	25	Feast of St. Paul	noon
Sunday	January	26	Meal Prep for Samaritan Center	11:30 am
Monday,	January	27	Delivery of Meals ~ Samaritan Center	9:00 am